

## **SWIMMER/DIVER SCHOLAR ATHLETE AWARD**

*The Swimmer/Diver Scholar Athlete Award is made possible equally by the New York State Certified Swimming Officials Association, Inc. (NYSCSOA, Inc.) and by Roy Staley in memory of his father, Mr. Hanley W. Staley.*

**The NYSCSOA, Inc. is an organization comprised of men and women dedicated to unite into one professional organization all interscholastic swimming and diving officials in New York State:**

**To establish and encourage the place of swimming and diving as sports for the development of character;**

**To promote good sportsmanship and citizenship by fair and efficient officiating;**

**To service and collaborate with the swimming and diving communities for the purpose of advancement of competitive swimming and diving;**

**To promote uniform interpretation and administration of the official rules throughout the state.**

**Mr. Hanley W. Staley was involved as a youngster in the sport of swimming and diving. He graduated from the North Tonawanda High School in 1938 where he was a sectional and league champion several times. He was an All-American and national qualifier for all four years. After graduating he took a teaching/coaching position at Hammond High School in Hammond, Indiana where he coached several state championship swimming teams.**

**From Hammond High School he entered the US Navy and was a Veteran of WWII and the Korean Conflict. Between WWII and Korea he took the diving/coaching position at Cornell University where he remained for 18 years. While at Cornell, he had several All-American swimmers. He was Chairman of the NCAA Pool Standards Committee for the National AAU, College3 Swim Coaches Association and FINA. He was also a member of the NCAA Rules Committee and the AAU Rules Committee, President of the Niagara Association of the AAU, and President of New York State Swimming and Diving Association for several years in the early 1960's. He was also the coach of the US Naval Olympic Swimming and Diving Team in 1952 and 1956.**

**Upon leaving Cornell in 1963, Mr. Staley formed the Hanley W. Staley Company of Ithaca, New York. This corporation was directly involved in developing new concepts for aquatic programs, facilities, and water treatment programs throughout the United States.**

## NEW YORK STATE GIRLS' SWIMMING & DIVING STATE CHAMPIONSHIP

# **SCHOLAR ATHLETE SWIMMER/DIVER APPLICATION FORM**

Please submit completed applications (including a recent photo for press release) to **Doug Cassidy** any time after the Section 6 Finals on **Friday November 3** and no later than boarding the bus for the State Championships on **Thursday, November 16<sup>th</sup>**. The State Selection Committee will meet Thursday evening to review applications and to select the scholarship recipient. All applicants will be recognized at the State Championship meet. Applications may be completed electronically and printed prior to submission.

Contact Doug Cassidy with any questions: [coachcassidy03@aol.com](mailto:coachcassidy03@aol.com) 796-3327 (C) 741-9193 (H)

### **Criteria:**

- 1.** Must be a graduating senior with a GPA of 92.5 or above.
- 2.** Must qualify in at least one individual event for the 2017 State Championships.
- 3.** Applicant's SAT scores must be included.
- 4.** All portions of the application must be completed, including the 300 word essay and submission of a recent photo (for press release)

# SWIMMER/DIVER SCHOLAR AWARD APPLICATION

**Swimmer/diver MUST have a GPA of 92.5 or higher to be eligible!  
MUST be an individual event qualifier as one event.**

## **PART I: PERSONAL INFORMATION**

1. Name \_\_\_\_\_  
Last First Middle
  
2. Home Address: \_\_\_\_\_  
Number & Street  
\_\_\_\_\_  
City & Zip
  
3. Telephone #: \_\_\_\_\_  
(Area Code) Number
  
4. Date of Birth: \_\_\_\_\_

I hereby acknowledge that the information submitted in this application is true and correct.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Coach

\_\_\_\_\_  
Signature of Guidance Counselor

## **PART II: SCHOOL INFORMATION**

1. Names of High School(s) attended: Address & years of attendance:  
\_\_\_\_\_  
\_\_\_\_\_
  
2. What College or school do you plan to attend?  
\_\_\_\_\_  
\_\_\_\_\_

3. Preferred major:

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**PART III: ACTIVITIES AND SERVICE SWIMMING/DIVING ACCOMPLISHMENTS**

Please check off all activities (church, community, school) in which you have participated during the four years of high school. Also indicate any offices held in these activities.

National Honor Society \_\_\_\_\_  
National Merit Scholarship \_\_\_\_\_  
Honor Roll \_\_\_\_\_  
School Service Awards \_\_\_\_\_

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**STUDENT GOVERNMENT:**  
Officer \_\_\_\_\_  
School Senate \_\_\_\_\_  
Class Officer \_\_\_\_\_  
Other: \_\_\_\_\_

**CLUBS:**

School Booster Club \_\_\_\_\_  
SADD \_\_\_\_\_  
School Newspaper \_\_\_\_\_  
School Marching Band \_\_\_\_\_  
School Concert Band \_\_\_\_\_  
School Orchestra \_\_\_\_\_  
Math Club \_\_\_\_\_  
Foreign Language Club \_\_\_\_\_  
Go Green \_\_\_\_\_  
Science Club \_\_\_\_\_

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**OUTSIDE ACTIVITIES:**

Church/Synagogue \_\_\_\_\_  
Youth Group \_\_\_\_\_  
4-H Club \_\_\_\_\_  
Scouting \_\_\_\_\_  
YMCA \_\_\_\_\_  
Drama \_\_\_\_\_  
Hospital Volunteer \_\_\_\_\_  
ARC Lifeguard Training \_\_\_\_\_  
Conservation \_\_\_\_\_  
WSI \_\_\_\_\_

Other (please specify): \_\_\_\_\_

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**SPORTS:**

Please list any sports you have participated in and the appropriate level of play (varsity, jv, etc.)

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**ACADEMICS:**

SAT's \_\_\_\_\_  
OPTIONAL SAT'S \_\_\_\_\_

ACT's \_\_\_\_\_

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List your accomplishments on your high school swimming/diving team and indicate if you hold any records:

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**PART IV: Current courses taking in school:**

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**PART V:**

**Individual Events participating in the NYS 2017 STATE MEET:**

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**PART VI: ESSAY**

**"A Defining Moment"**

Please write about a time in your life which helped you to become a better person or to understand more about what you could achieve. This could be related to a memorable experience or challenge in your athletic career or in your personal life. In your writings, describe a situation or an event that made you feel proud of yourself or a time when you surprised yourself by being or doing more than you thought you were capable of achieving.

Please keep your essay to a maximum of 300 words.

**PART VII: HIGH SCHOOL TRANSCRIPT**

Please attach a verified copy of your high school transcript, including your grade point average. Note: GPA must be at least a 92.5 to apply. Mail if submitting application on line or fax a copy.

**PART VIII: PHOTO**

Please attach a recent photo to be used for press release if you are chosen as the recipient. Make sure your name is on the back of the photo. This photo can be black and white or color. Photos will not be returned. Mail if submitting application on line or bring picture with your name on it to the state meet.

Submit to Girls' Swim Chairperson, Doug Cassidy prior to departure for the State Meet on Thursday, November 16<sup>th</sup>. E-mail or call with any questions:  
[Coachcassidy03@aol.com](mailto:Coachcassidy03@aol.com) 716-796-3327 (C)