

## Section VI Field Hockey Admittance Form

and bring 3 copies to sectionals and turn into gate keepers.

|                             |  |                             |  |
|-----------------------------|--|-----------------------------|--|
| School                      |  | Principal                   |  |
| Address                     |  | Athletic Director           |  |
|                             |  | Coaches                     |  |
| Phone                       |  |                             |  |
| Opponent                    |  | Date                        |  |
| <b>Players (max 25)</b>     |  |                             |  |
| 1                           |  | 14                          |  |
| 2                           |  | 15                          |  |
| 3                           |  | 16                          |  |
| 4                           |  | 17                          |  |
| 5                           |  | 18                          |  |
| 6                           |  | 19                          |  |
| 7                           |  | 20                          |  |
| 8                           |  | 21                          |  |
| 9                           |  | 22                          |  |
| 10                          |  | 23                          |  |
| 11                          |  | 24                          |  |
| 12                          |  | 25                          |  |
| 13                          |  |                             |  |
| <b>Supervisors</b>          |  | <b>Bus Drivers</b>          |  |
| 1                           |  | 1                           |  |
| 2                           |  | 2                           |  |
| 3                           |  | 3                           |  |
| 4                           |  | 4                           |  |
| 5                           |  | 5                           |  |
| Total Number of Supervisors |  | 6                           |  |
|                             |  | Total Number of Bus Drivers |  |
| Manager (1)                 |  |                             |  |
| Statistician(1)             |  |                             |  |
| Scorekeeper (1)             |  |                             |  |
| Film/ Video (1)             |  |                             |  |

**Signatures:**

Superintendent: \_\_\_\_\_

Principal: \_\_\_\_\_

Athletic Director: \_\_\_\_\_

**Remarks:** \_\_\_\_\_