**SECTION VI**

**REQUEST for Combining 2 or More Schools for Athletic Participation**

|  |  |  |
| --- | --- | --- |
| **School Year 2023-24** | **Sport** | Boys  Girls  Both |
| **LEVEL: (check all)**  Varsity  JV  Freshman  7/8  7/8/9 | | |

**SCHOOLS INVOLVED**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **School** | **High School Name** | **#**  **Partici-pants** | **Board of Education**  **Approval Date** | **BEDS** | **See**  **chart**  **%** | **Value** |
| **1 (host)** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |
|  |  |  | **Total Combined Enrollment:** | | |  |

New Program all signatures required Existing Program (Supt. signature not required)

**SIGNATURES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#**  **High School Name** | | **Athletic Director Signature**  e-signature = | | **Superintendent Signature** |
| **(host)** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** | **5** |  |  |  |

**AAA AA A B C D or Division I II**

**Host School**  **Classification within sport (use charts on page 2)**

**Has the respective Sports Chairperson been notified? YES**  **NO**

**Date of Notification:**

**LEAGUE & SECTION SIGNATURES**

**APPROVED NOT APPROVED**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Name of** **League League**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature League** **President or chair / Date League** **President or chair / Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature Section VI Exec. Director / Date Section VI Exec. Director / Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section VI President / Date Section VI President / Date**

**(Sports that do not require league approval – will require Chair approval)**

Football, Hockey, Indoor Track

**SECTION VI 2023-2024**

**REQUEST for Combining 2 or More Schools for Athletic Participation**

|  |  |  |
| --- | --- | --- |
| **School Year 2023-24** | **Sport** | Boys  Girls  Both |
| **LEVEL: (check all)**  Varsity  JV  Freshman  7/8  7/8/9 | | |

* If two or more schools are located within the same physical building, 100% of their BEDS will be used if they are following the Combining of Teams process. 2/2019
* If 4 Schools (or more) for team sports listed 3rd page 100% BEDS for all schools

**CLASSIFICATION FOR SECTIONAL**

**COMPETITION OF ABOVE SPORT**

The school(s) with higher(est) classification

number will have a percentage of the other school(s) classification number added according to the graduated scale shown.

**The percentage is sport specific.2023-2024 Sport Specific #**

Six Classes (AAA, AA, A, B-100%, C-40%, D-30%)

Five Classes (AA, A, B-100%,C-40%, D-30%)

Four Classes (A, B-100%, C-40%, D-30%)

Three Classes (A-100%, B-40%, C-30%)

Two Division (100%, 40%)

PLEASE NOTE: Subject to change\* May 2023 NYSPHSAA Executive Committee Meeting

REASON FOR REQUEST (Emerging Sport, Declining Participation and/or Financial):

|  |
| --- |
|  |

|  |
| --- |
| **NOTE:** All applications will have three (3) years of participation numbers at all levels of the sport (Modified, Junior Varsity and Varsity), with the grade level of each participant. |

1. If this is a re-application, previous records will need to be included with the application.
2. Final approval by the Athletic Council must meet the following deadlines:

\*\*Paperwork is due at least one week prior to meeting to be added to the AGENDA.

**DEADLINES**: Fall Sport: **January 1** b) Winter Sport: **May 1** c) Spring Sport **September 1**

1. A written evaluation will include the end of season roster and season ending record, which must be submitted to the leagues involved and the Section office after the season according to the following schedule:
   1. Fall Season: **November 30** Winter Season: **March 20** Spring Season: **June 20**

**End of Season Report Link** <http://www.section6.e1b.org/CombiningEndofSeasonReport>

1. Combined schools, demonstrating “dominance”, will be provided written notice at the conclusion of the season, with regards to placement and classification for the following school year.

The Combining of Schools Committee will: Utilize the following factors when making decisions on combined teams and determining the level of “Dominance”:

* Won a sectional championship
* High placement at sectionals
* Request by schools /leagues /sport chair
* Transfers
* Determine where teams are appropriately competitive
* Returning players
* Schedule
* Program history Section VI Policy 120.6c
* Ensure that the annual application process is understood by all of the athletic directors.

**Below Information is provided for your convenience. Classification for NYSPHSAA championships**

**\*2023-2024\* Below values** Subject to change\* February 2023 NYSPHSAA Executive Committee Meeting

**Classification Variations**

The graduated scale to be used for up to 3 “team” mergers., mergers with 4 or more ‘teams’ will take 100% of their BEDS; this would only be for team sports. Baseball, Basketball, Cheer, Football, Field Hockey, Ice Hockey, Lacrosse, Soccer & Volleyball

**Sport AAA AA A B C D**

Soccer B 1090+ 719-1089 412-718 261-411 144-260 0-143

Soccer G 1082+ 703-1081 406-702 251-405 141-250 0-140

Volleyball Girls 1141+ 747-1140 470-746 290-469 182-289 0-181

Basketball Boys 1105+ 692-1104 391-691 222-390 119-221 0-118

Basketball Girls 1113+ 699-1112 397-698 237-396 129-236 0-128

Baseball 1087+ 704-1086 398-701 245-397 144-244 0-143

Softball 1082+ 692-1081 403-691 240-402 152-239 0-151

**Sport AA A B C D**

Football appr 7/22 1025+ 665-1024 385-664 261-384 0-260

Cross Country appr 5/21 --- 815+ 450-814 255-449 0-254

Lacrosse Boys appr 5/19 --- 1060+ 765-1059 430-764 0-429

Lacrosse Girls appr 5/19 --- 1060+ 775-1059 465-774 0-464

Field Hockey --- 915+ 450-914 0-449 ---

Volleyball Boys appr 5/19 --- 901+ 0-900 --- ---

**2 Division Sports Division 1 Division 2**

Cheerleading 750+ 0-749 Squad Small 5-16, Large 17-32 Coed 5-32

Ice Hockey 1000+ 0-999

**Individual Sports 600+ 0-599**

Bowling, Golf, Indoor Track, Rifle, Swimming & Diving, Tennis, Track & Field (Indoor & Outdoor), Wrestling